



**OHIO DEPARTMENT OF NATURAL RESOURCES • DIVISION OF WATERCRAFT
APPLICATION FOR APPROVAL OF MARINE EVENT
Ohio Revised Code 1547.20**

DATE SUBMITTED: _____

INSTRUCTIONS

- a. Read all instructions on reverse side.
b. Submit typewritten or printed in black ink.

1. NAME OF EVENT	2. DATE OF EVENT
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3. NAME AND ADDRESS OF SPONSORING ORGANIZATION (INCLUDE ZIP CODE)

4. DESCRIPTION OF EVENT (INCLUDE ADDITIONAL SHEETS FOR EXTENDED RACE SCHEDULES)

5. LOCATION (INCLUDE MAPS OR CHARTS)	6. TIME (FROM, TO)
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7. NUMBER OF PARTICIPANTS	8. SIZE AND TYPES OF BOATS
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9. NUMBER OF SPECTATOR CRAFT	10. WILL THIS EVEN INTERFERE WITH OR IMPEDE NATURAL FLOW OF TRAFFIC? <input type="checkbox"/> No <input type="checkbox"/> Yes (explain)
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11. WHAT EXTRA OR UNUSUAL HAZARD (TO PARTICIPANTS OR NONPARTICIPANTS) WILL BE INTRODUCED INTO THE REGATTA AREA?

12. HAVE ANY OBJECTIONS BEEN RECEIVED FROM OTHER INTERESTED PARTIES?

No Yes (explain)

13. VESSELS PROVIDED BY SPONSORING ORGANIZATION FOR SAFETY PURPOSES (NUMBER AND DESCRIPTION)

14. DOES THE SPONSORING ORGANIZATION DEEM THEIR PATROL ADEQUATE FOR SAFETY PURPOSES?

No Yes (explain)

15. PERSON TO BE CONTACTED FOR FURTHER DETAILS (INCLUDE ADDRESS AND PHONE)

16. PERSON IN CHARGE DURING EVENT

17. WHERE WILL PERSON IN CHARGE BE DURING EVENT?

18. HOW CAN PERSON IN CHARGE BE CONTACTED DURING EVENT? ADDRESS (INCLUDE ZIP CODE) PHONE (INCLUDE AREA CODE)

THE UNDERSIGNED HAS READ THE INFORMATION ON THE REVERSE OF THIS FORM AND HAS FULL AUTHORITY TO REPRESENT THE SPONSORING ORGANIZATION IN ACCEPTING THESE CONDITIONS.

19. _____

SIGNATURE TITLE

FOR OFFICIAL USE ONLY (AGENCY CONTROLLING WATERS)

APPROVED DISAPPROVED

SIGNATURE TITLE

INSTRUCTIONS FOR SUBMISSION OF MARINE EVENT APPLICATION

1. *This application must be submitted at least 30 days prior to the event.*
2. The application should be submitted to the agency in direct charge of the waters where the event is to take place.
3. Attach a section of a chart or scale drawing showing boundaries and/or courses and markers contemplated.
4. Submit a copy of the entry requirements and any special rules pertaining to equipment, rigs, or procedures.
5. Attach a race schedule if more than one race is included in this application.
6. The sponsoring organization will coordinate all detailed arrangements with the area manager of the waters on which the event is taking place.
7. The application covers the marine event only. The individual or sponsoring organization must receive written permission from the agency in direct charge of the area to conduct any special activities associated with this marine event, i.e., concessions, special overnight arrangements, etc.
8. Approval of this application will authorize the individual or sponsoring organization to conduct the marine event at the aforementioned area only. It does not give the individual or organization any exclusive rights over the general public of the area.
9. All statutory laws and area regulations governing safety equipment and watercraft operation shall be in force and effect at all times, and nothing in the approved application will waive these regulations.
10. All watercraft must be licensed and registered in accordance with their own state regulations and requirements.
11. All activities by the individual or sponsoring organization under the approved application shall be conducted at the individual's or organization's own risk. The sponsoring organization or individual will accept full responsibility to ensure the public safety, and to place and remove any special equipment incident to the marine event. The individual or organization will assume, and at all times indemnify and save harmless the area and its employees from any liability and expense in connection with the loss of life, personal injury, or property damage arising from the marine event.
12. Failure to comply with terms of this application will be cause for revocation of the permit.

MAIL COMPLETED FORM TO:

**Muskingum Watershed Conservancy District
P.O. Box 349
New Philadelphia, OH 44663-0349**

If you downloaded this form from the internet, please send the original and two copies of your completed application. Retain one copy for your records.